

December 2007

Sunday Readings

for use at

Our Savior Lutheran Church
Fishkill, New York

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December 2, 2007
First Sunday in Advent

Isaiah 2:1-5

¹This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

Ā-mōz

²In the last days the mountain of the LORD's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it.

³Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem.

⁴He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

⁵Come, house of Jacob, let us walk in the light of the LORD. ▲

Romans 13:8-14

⁸Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. ⁹The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself." ¹⁰Love does no harm to its neighbor. Therefore love is the fulfillment of the law.

¹¹And do this, understanding the present time. The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. ¹²The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. ¹³Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. ¹⁴Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature. ▲

dĭ-BÔ-ch°-rē

Matthew 24:36-44

³⁶Jesus said, "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. ³⁷As it was in the days of Noah, so it will be at the coming of the Son of Man. ³⁸For in the days before the flood, ⇒

people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; ³⁹and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. ⁴⁰Two men will be in the field; one will be taken and the other left. ⁴¹Two women will be grinding with a hand mill; one will be taken and the other left.

⁴²“Therefore keep watch, because you do not know on what day your Lord will come. ⁴³But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. ⁴⁴So you also must be ready, because the Son of Man will come at an hour when you do not expect him.” ▲

December 9, 2007

Second Sunday in Advent

Isaiah 11:1-10

¹A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.

²The Spirit of the LORD will rest on him—the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the LORD—

³and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears;

⁴but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked.

⁵Righteousness will be his belt and faithfulness the sash around his waist.

⁶The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them.

⁷The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox.

⁸Infants will play near the hole of the cobra; young children will put their hands into the viper's nest.

⁹They will neither harm nor destroy on all my holy mountain, for the earth will be filled with the knowledge of the LORD as the waters cover the sea.

¹⁰In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his resting place will be glorious. ▲

Romans 15:4-13

⁴For everything that was written in the past was written to teach us, so that through the endurance taught in the Scriptures and the encouragement they provide we might have hope.

⁵May the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had, ⁶so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ.

⁷Accept one another, then, just as Christ accepted you, in order to bring praise to God. ⁸For I tell you that Christ has become a servant of the Jews on behalf of God's truth, so that the promises made to the patriarchs might be confirmed ⁹and, moreover, that the Gentiles might glorify God for his mercy. As it is written: ⇒

“Therefore I will praise you among the Gentiles; I will sing the praises of your name.”

¹⁰Again, it says,

“Rejoice, you Gentiles, with his people.”

¹¹And again,

“Praise the Lord, all you Gentiles; let all the peoples extol him.”

¹²And again, Isaiah says,

“The Root of Jesse will spring up, one who will arise to rule over the nations; in him the Gentiles will hope.”

¹³May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit. ▲

Matthew 3:1-12

¹In those days John the Baptist came, preaching in the wilderness of Judea ²and saying, “Repent, for the kingdom of heaven has come near.” ³This is he who was spoken of through the prophet Isaiah:

“A voice of one calling in the wilderness, ‘Prepare the way for the Lord, make straight paths for him.’”

⁴John’s clothes were made of camel’s hair, and he had a leather belt around his waist. His food was locusts and wild honey. ⁵People went out to him from Jerusalem and all Judea and the whole region of the Jordan. ⁶Confessing their sins, they were baptized by him in the Jordan River.

⁷But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath? ⁸Produce fruit in keeping with repentance. ⁹And do not think you can say to yourselves, ‘We have Abraham as our father.’ I tell you that out of these stones God can raise up children for Abraham. ¹⁰The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

¹¹“I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.” ▲

SĀD-y°-sēz

December 16, 2007

Third Sunday in Advent

Isaiah 35:1-10

¹The desert and the parched land will be glad; the wilderness will rejoice and blossom. Like the crocus,

²it will burst into bloom; it will rejoice greatly and shout for joy. The glory of Lebanon will be given to it, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God.

³Strengthen the feeble hands, steady the knees that give way;

⁴say to those with fearful hearts, "Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you."

⁵Then will the eyes of the blind be opened and the ears of the deaf unstopped.

⁶Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.

⁷The burning sand will become a pool, the thirsty ground bubbling springs. In the haunts where jackals once lay, grass and reeds and papyrus will grow.

⁸And a highway will be there; it will be called the Way of Holiness; it will be for those who walk on that Way. The unclean will not journey on it; wicked fools will not go about on it.

⁹No lion will be there, nor any ravenous beast; they will not be found there. But only the redeemed will walk there,

¹⁰and those the LORD has rescued will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away. ▲

James 5:7-11

⁷Be patient, then, brothers and sisters, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop, patiently waiting for the autumn and spring rains. ⁸You too, be patient and stand firm, because the Lord's coming is near. ⁹Don't grumble against one another, brothers and sisters, or you will be judged. The Judge is standing at the door!

¹⁰Brothers and sisters, as an example of patience in the face of suffering, take the prophets who spoke in the name of the Lord. ¹¹As you know, we count as blessed those who have persevered. You have heard of Job's perseverance and have seen what the Lord finally brought about. The Lord is full of compassion and mercy. ▲

jōb

Matthew 11:2-15

²When John heard in prison what the Messiah was doing, he sent his disciples ³to ask him, “Are you the one who was to come, or should we expect someone else?”

⁴Jesus replied, “Go back and report to John what you hear and see: ⁵The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. ⁶Blessed is anyone who does not stumble on account of me.”

⁷As John’s disciples were leaving, Jesus began to speak to the crowd about John: “What did you go out into the wilderness to see? A reed swayed by the wind? ⁸If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings’ palaces. ⁹Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is the one about whom it is written:

“‘I will send my messenger ahead of you, who will prepare your way before you.’

¹¹“Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence, and violent people have been raiding it. ¹³For all the Prophets and the Law prophesied until John. ¹⁴And if you are willing to accept it, he is the Elijah who was to come. ¹⁵Whoever has ears, let them hear.” ▲

December 23, 2007
Fourth Sunday in Advent

Isaiah 7:10-17

¹⁰Again the LORD spoke to Ahaz, ¹¹“Ask the LORD your God for a sign, whether in the deepest depths or in the highest heights.”

Ā-hāz

¹²But Ahaz said, “I will not ask; I will not put the LORD to the test.”

¹³Then Isaiah said, “Hear now, you house of David! Is it not enough to try the patience of human beings? Will you try the patience of my God also? ¹⁴Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel. ¹⁵He will be eating curds and honey when he knows enough to reject the wrong and choose the right, ¹⁶for before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste. ¹⁷The LORD will bring on you and on your people and on the house of your father a time unlike any since Ephraim broke away from Judah—he will bring the king of Assyria.” ▲

ĔF-r°m

Romans 1:1-7

¹Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— ²the gospel he promised beforehand through his prophets in the Holy Scriptures ³regarding his Son, who as to his earthly life was a descendant of David, ⁴and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord. ⁵Through him we received grace and apostleship to call all the Gentiles to faith and obedience for his name’s sake. ⁶And you also are among those Gentiles who are called to belong to Jesus Christ.

⁷To all in Rome who are loved by God and called to be his holy people:

Grace and peace to you from God our Father and from the Lord Jesus Christ. ▲

Matthew 1:18-25

¹⁸This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. ¹⁹Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

²⁰But after he had considered this, an angel of the Lord appeared to him in a dream and said, ⇒

“Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. ²¹She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

²²All this took place to fulfill what the Lord had said through the prophet: ²³“The virgin will conceive and give birth to a son, and they will call him Immanuel” which means “God with us.”

²⁴When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. ²⁵But he had no union with her until she gave birth to a son. And he gave him the name Jesus. ▲

December 30, 2007

First Sunday after Christmas

Isaiah 63:7-14

⁷I will tell of the kindnesses of the LORD, the deeds for which he is to be praised, according to all the LORD has done for us—yes, the many good things he has done for the house of Israel, according to his compassion and many kindnesses.

⁸He said, “Surely they are my people, children who will be true to me”; and so he became their Savior.

⁹In all their distress he too was distressed, and the angel of his presence saved them. In his love and mercy he redeemed them; he lifted them up and carried them all the days of old.

¹⁰Yet they rebelled and grieved his Holy Spirit. So he turned and became their enemy and he himself fought against them.

¹¹Then his people recalled the days of old, the days of Moses and his people—where is he who brought them through the sea, with the shepherd of his flock? Where is he who set his Holy Spirit among them,

¹²who sent his glorious arm of power to be at Moses’ right hand, who divided the waters before them, to gain for himself everlasting renown,

¹³who led them through the depths? Like a horse in open country, they did not stumble;

¹⁴like cattle that go down to the plain, they were given rest by the Spirit of the LORD. This is how you guided your people to make for yourself a glorious name. ▲

Galatians 4:4-7

⁴But when the set time had fully come, God sent his Son, born of a woman, born under the law, ⁵to redeem those under the law, that we might receive adoption to sonship. ⁶Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, “Abba, Father.” ⁷So you are no longer slaves, but God’s children; and since you are his children, he has made you also heirs. ▲

AH-buh

Matt. 2:13-23

¹³When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.” ⇒

¹⁴So he got up, took the child and his mother during the night and left for Egypt, ¹⁵where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.”

¹⁶When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. ¹⁷Then what was said through the prophet Jeremiah was fulfilled:

MĀ-jī

¹⁸“A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more.”

RAH-mah

¹⁹After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt ²⁰and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child’s life are dead.”

²¹So he got up, took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, ²³and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets: “He will be called a Nazarene.” ▲

är-k°-LĀ-üs

NĀ-z°-rēn